	INDUSTRIAL TRAININ	COMBINED ENTRAICE CO CONSTITUTE COMPE	INPETITIVE EXAMINATION BOARD	ILT .O.A.T.)-2018		
	Roll No. : 3701829	ST. C. PROBATING THE PROPERTY OF THE PROPERTY	District : PURNEA			
	(DIRES SEVEN ZERLI ONS CIGHT	3180081717	Name : AMIT KUMAR			
			ADDRESS :			
	53	Category BC	S/Q- DINESH DAS			
	00	SMO NO SonDaughter NA	BANSHI PURANDAHA BANSHI PURANDAHA			
	3701	DO NO	DHAMDAHA DISTRICT: PURNEA			
	N BALANDER SOUTH ST	Resident of Bhar YES	STATE BIHAR PIN CODE	854205		
	m management	Date of Birth 26/ 12/2002	Here I	A. BARRE		
Mark of Identification. A CUT MARK ON RIGHT LEG						
1	Signature in English / Hindl: fimile Kuurkeun					
0	Centre of Examination : ROSE PUBLIC SCHOOL					
0	Centre Code : 6110					
0.5	Gandidates must check of the above entries and report any discrepancy as per Instruction No.13 Controller of Exam.					
	BCECEB(ITICAT-2018)					
	and the second sec	परीक्षाधियों के	्या व वाद्य व साम काम मामान प्रमान न जिसे जिसेण			
	पालियों का मेंद लेकर (Centre Superin की की पीलयों करावार (Unlau Means)) का उसर किन्दु करन्दे कॉवर्फ को जाएगों जो पालेगीवर्षा की किरो दिया बात के कि उनक पील में की जन्म 1-Card नवा OMR उसर पाक कर्मक पीलयों को OMR उसर पाक को पाने की पाने पाने का उसर पाक के Part-2 पा नहीं हम प्रवेश पाने की कार्मपतिंग इसराव्य के प्राप्त की पाने पा प्रतिकार के लिया पीका करन में जाने कार्म पा प्रतिकार्ग के लिया पीका करन में उसरे कार्म रहाक योजन है। परिश्वाची प्राप्तक की लिया पीका करन में उपने कार्म रहीकार्ग की कार्मपतिंग इसराव्य के प्राप्त कि प्रवेश प्रतिकार की लिया पीका करन में उसरे कार्म रहाक की की किराफ को प्राप्त प्रतिकार है साम कार्म रहीकार्ग की कार्मपतिंग इसराव्य के समया किंद प्रतिकार्ग की कार्मपति के लिया प्रतिकार प्रतिकार्ग प्रतिकार की किंदा की प्राप्त प्रतिकार पाने किंदा की किंदा की किंदा की की समया किंदा प्रतिकार्ग की किंदा की किंदा की प्राप्त पाने किंदा कार्मपत्र की किंदा की प्रति तेकर परि 1946 किंदा किंदा की की किंदा की प्राप्त परि 1946 किंदा किंदा की कर्म प्रतिकार की प्राप्त परि 1946 किंदा किंदा की किंदा की किंदा की नेकर परि 1946 किंदा किंदा की कर्या की प्रति किंदा पर 1946 किंदा किंदा की कर्मा की प्रतिकार की प्राप्त पर 1946 किंदा किंदा की किंदा की किंदा की के लोकर परि	1) प्रवेण दम पर लाम परिक कर (Exam (a) प्रवेण दम पर लाम परिक कर (Exam (a) कि स्म से राज आये प्रेस पर्लंग परिक क (a) पर के जिस्से आज परिकार्ग (a) प्रदेश परिंग उसकी उम्पोल्यमी (Candidature) पर त केंद्र पा अपने साथ (TriCAT-20)8 र पारे के जिसे परित), बादली बोल प्रसाइक के लिये परिसाकत के जानवाली जरत पुरि विचन के लिये परितन प्रकार जीवत करता की विचन के लिये पुरिहन राजन जीवत करता की का अपने प्रथानिय (का होने ताज तांग) के पर उप नयका और प्रजानिय की काम की व प कीई पिल्ला, होने जी जी आमार्था की वा पिताक, जी सोई सोर्ड सोर्ड सोर्य करवाना पूर्वाण के 500 को अपराह की बीच करवाना पूर्वाण के 500 को अपराह की बीच करवाना पूर्वाण के 500 को अपराह की बीच करवाना	mination Hall) में जीमने पर, निमित्रन कल से दिख तन पर पहुँम जान माहिये और 10 मिनट पहले चरेता प्राप्त परिश अवधि में दिये गये मिरेटों का जलन क को देने जी करन्य जाते (Impersonation) का कॉर्य कर दी जातेण) . स इसेंस में प्रिंग्सनार्थ तराव जाते विषयत्राव ह संस्था भी त्यान जावरपक है । वाडी के जीमले पुर्वत त्या OMR रसर प्रक्र के देन किंत है जन्मका चेल जावाल कर इनेव्हामिक उपकरण क) गाँदे और किसी जवार के इनेव्हामिक उपकरण क आर्थिन तर्व परिश करेन के तीसर में प्रक्रेश की व प्राप्तास करना अध्ययक है । शाहम तर्व परिश करेन के तीसर में प्रक्रेश की के प्रयाप्तास करना अध्ययक है । शाहम करना अध्ययक है । शाहम करना अध्ययक है । शाहम करना अध्ययक है । शाहम करना अध्ययक है । स्वित प्रे जीमल करा के तीसर में प्रक्रेश की द्यम कार्य द्वारा स्वत त्यान कार्य की रही के तीसर कार्य प्रत्या सेय प्रतन्त प्रत्या कार्य को रही का कार्य प्रत्य सेय कार्य प्रत्या कार्य कार्य का कार्य प्रत्य सेय कार्य प्रत्या कार्य कार्य का कार्य प्रत्य सेय कार्य प्रत्या कार्य का तील कार्य प्रत्य सेय कार्य कर्य कार्य हार्य कार्य के तीसर कार्य प्रत्य सेय कार्य कर्य कार्य कार्य कार्य का कार्य प्रत्य सेय कार्य करार्य हार्य कार्य कार्य मार्य का कार्य कर्य कार्य कार्य कार्य का कार्य प्रत्य सेय कार्य कर्य कार्य कार्य कार्य कार्य के से कार्यका कार्य कार्य कार्य कार्य कार्य मार्य स्वय कार्य कर्य कार्य कार्य कार्य कार्य मार्य स्वय कार्य कर्य कार्य कार्य कार्य कार्य स्वय कार्य हार्य कार्य कार्य	जन्म में अपना प्यान द्वारा कर लेना माहिता रेन नातरमंक है। जन्म जनेंग तो उसे परीक्षाकरू से जिल्हालित हुआ कोर्स गोत- मैंदिल ज्ञा Admin Card से सेरे पर जपे रूर सभी निर्मेत हुने स्वान्स्ट में सेरे पर जपे रूर सभी निर्मेत हुने स्वान्स्ट में सेरे पर जपे रूर सभी निर्मेत हुने स्वान्स्ट सुमंति नहीं सी राज्य अप्यायी हुन भी त्व कि कर से और जगर अप्यायी हुन भी त्व रिक में दिसांस्ट 16485,2018 से दिसांस्ट जगरकों करे, अत्याय इस विशिष्ट के बार कोई		
X	Amitkuman		परीक्षा कार्यः तिथि : 27.05.2018	कम		
	परासाधी का हाताक्षर अंग्रेजी		समय : 11.00 मुर्वाह से 1.15 अ	पराह तक ।		
			परीक्षा कम्र में परीक्षा को निर्धारित समय से ।			
	-0		आपना समान प्रहण कर होना है अन्यथा प्रवेश	की अमुमति नहीं दी जायेगी ।		
11	प्रमित के इस्ताक्षर हिन्दी :	-	CEH			
	परीक्षा कहा में परीक्षार्थी का पूरा हस्ताव	। सः अभिष्ठमाणितः ।	1016g			
			परीक्षाकल को वीक्षक का ह			

UTTAR PRADESH JOINT ENTRANCE EXAMINATION UPJEE(POLY)-2018 ONLINE ADMIT CARD

Name of the Candidate:- Roll No:-	1321847		
Group Date of Birth:- Category:-		Application No. Gender:- Sub Category:-	
State of Eligibility:-			
Father's Name-Mr., DINESH KI Mother's Name-Mrs., KARUNA Address: AT - BANSHI PURANI PURANDAHA,		ANDAHA PS - DHAMDAHA, BANSHI	Photograph
SHIVAJI INTER COLLEGE, (BL	S OCK-AI SAHSON.		
SHIVAJIINTER COLLEGE, (BL	S OCK-AI SAHSON.	Left Thumb Impression	Signature of candidate
SHIVAJI INTER COLLEGE, (BL SLLAHABAD	OCK-A) SARSON,		Signature of candidate
SHIVAJI INTER COLLEGE, (BL ALLAHABAD Date of Examination: 22/04/20 Time of Examination:	OCK-A) SARSON,		Signature of candidate
Examination Center and Addres SHIVAJI INTER COLLEGE, (BL ALLAHABAD Date of Examination: 22/04/20 Fine of Examination: 1:00 AM TO 12:00 NOON Time of Reporting: One Hour to warn	OCK-A) SAHSON.	Left Thumb Impression	Signature of candidate

- 1 No Candidate will be admitted in the examination hall after 30 minutes of the commencement of examination.
- 2 Candidate should bring ball pen. They have to fill all the entries in OMR sheet very carefully by call pen.
- 3 Use of Calculator, Docupen, log table, communication devices like cellular phone etc. are not allowed in the examination hall.
- 4 If your photo is unclear OR no photo, then bring your two photographs similar to uploaded on online application form. One to be pasted on Admit Card and Other on Verification sheet(to be verified by Genter Superintendent).
- 5 The Candidate is advised to check the details printed on Admit Card regarding Name/father's name/mother's name/Gender/date of Birth In case of any discrepancy, the candidate is advised to report to the Invigilator in the examination Half during examination period and fill the discrepancy form available with invigilator.
- For further information candidates may visit www.jeecup.org or jeecup nic in
- 7 Candidate is advised to retain this admit card and bring it at the time of examination, counseling and admission.
- B This admit card provisionally provided you to appear in the examination on the basis of panculars provided by you in the online application. Issuance of this admit card does not necessarily mean acceptance of elipibility.
- 9 This admit card is digitally available at digitocker gov in. Get registered at digitocker gov in to retain this admitcard.

Helpline Nos.- 0522-2630106,2630667

\$	Centra	al Airm	en Sele	ction Board	0
AIRMEN	RECRUITM	ENT SCH	EDULED	TEST - FOR INT/	KE 2/2020
ADM	IT CARD - P	PHASE I	(Valid for	Male Candidate	es only)
Hall Ticket No.	PA1909PTN	159YYB002	1		1775-197.042 mag
Email	shishukuma/7	76 @gmail.co	n.		Candidate has to affix the hard copy
Appl Reg No.	19090185808		44		of photograph that was uploaded
Name	Shishu Kumar	8		(22)	during filling online
Parents Name	Surendra Kum	er.	w		application
Date of Birth	05-02-2001	05-02-2001 Gender Male			(To be pasted in front of inviolator at Exam.
Aadhaar	363101425868	e ⁱⁿ	20 L 111	0.0.7 - 01/01/2019	Center)
Group applied for	Group Y				
		EXAMIN	ATION DET	AILS	
Date of Exam	21-09-2019	Shift	B	Reporting Time	11:30 AM
Center of Exam	SKYMOON IT PI Khapaul Road,Pi			ny, Near St. Karer's SECC	WDARY School
Below d	letails to be filled at	nd signed on t	he Date of Exam	s in front of invigilator at	Exam Center
Date					
Place			Ca	andidata Signature	

INSTRUCTIONS TO THE CANDIDATE

1. This Admit Card is issued on the basis of information given by candidate while applying unline. Any discrepancy found in information given by you in online application with that mentioned in the original certificates shall render you ineligible to appear for the test. Errors if any in the Admit Cant are to be brought to the notice of exam center in-charge before exam.

2. The Phase-I test will be an online computer based exam. Marking pattern for online esam-

- (a) 01 Mark for every correct answer.
- (b) Nil (0) Marks for un attempted quastion.
- (c) 0.25 marks shall be deducted for each wrong answer.

3.Candidates who have submitted Addhear number (as displayed on their Admit card) are to bring their Addhear card as proof of identity. Candidates are also to bring two copies of passport size photographs (same as uploaded while filling the online application form). Candidates only from J&K, Assem & Mighalays are permitted to carry any other valid ID proof while reporting for the Phase-Lexam. If Addhear card is not available.

4.If called for Phase-II test, bring this Phase-I admit card also, with admit card of Phase-II.

5.Mobile phones/ Calculators/ Personal Digital Assistants and other electronic gadgets are NOT (R) NOT permitted inside the examination hall.

6.No original or photocopy of your educational certificates are required while appearing for Phase-I test. Do not bring any certificate with you. The entry will be strictly based on production of this Admit Card and valid ID proof only.

7.Please carry one blue/black ink ball pen for signature and rough work.

E In any case candidate will not be allowed to enter the axam center after 15 minutes of reporting time mentioned in the admit card.

For the use of Examination Center Only

IAF Seal

Signature of CDAC Invigilator

INDIAN ARMY

https://online.cbexams.com/minadmitcard/resultadmitcard/AcoutCard.aspx

DIRECTORATE GENERAL OF RECRUITING



ADMIT CARD FOR INTERVIEW & MEDICAL EXAMINATION BSC NURSING COURSE 2021			
Name of the Candidate	ADITI RANA		
Date of Birth	08 Feb 2002		
Roll No	15020567		
Ref. No	2903753		
Date of Interview	26 Aug 2021		
Reporting Time	07:00 AM		
Interview Centre with address	Army Hospital(Research & Referral), Near Subroto Park, Dhaula		





Photograph affixed should match with









Senior Director NTA

				1	VTA SCORE CARD				
Application No.	2202	220210015973 Rott No.			CH01000361		•		
Candidate's Name ANJALI SHARMA							(B) (B)		
Mothor's Name MEENA									
Father's Name RAKESH								Delle Streen	
Category GEN-EWS		Perso	Person with Benchmark Disability(PwBD)		NO NO				
Gender FEMALE		Date o	e of Birth		17-10-2000				
State of Residence HIMACHAL PRADESH		εs μ	Nationality		INDIAN				
					Score				
Marks obtained Max Marks			NTA Score			78778	D48F6BCA442FF10F8D27577AC		
126 500						Validity of Score			
300			91,9299913	4077	4077 Tr		Three Years		
			td Twenty Six Only						
NTA Score in Words Ninety One point Nine Two Nine Nine One Three Only									
Result: QUALIFIED									
Category wise Cut-off Qualifying Ma	arks:			_					
	Unreserve	d (UR)	GEN-EWS		Other Backward Class (OBC-NCL)	Scheduled Caste (SC)		P. 1. 1. 1. 1. 1.	1. Jan 10.
Cut-off Marks	316-148		147-122		147-120	147-04		Scheduled T	nbe (ST)
						147.94		146-75	
Dated : 20.05.2022									InParaselar

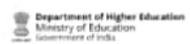
1. A National Merit Ranking (All India Rank) has been arrived based on the Marks secured against Total Marks.

i. Student having same Score shall be listed in a chronological (ascending) order as per their date of birth.

ii. Candidates having same score would be given the same Merit, and the Merit number would be increased by the same number i.e. if there are two candidates at Merit 2, Merit 3 would not be awarded to the next candidate but Merit 4 would be given.

- 2. The admission authorities are advised to use score awarded to the students for allotment of seat in the AICTE approved programs along with the other criteria that may exist, as applicable.
- 3. Candidate's particulars including Category and Person with benchmark Disability(PwBD) have been indicated as mentioned by the candidate in the online application form.
- 4. Instances of incorrect information provided by the candidates, if detected at any stage, would make the candidate liable for disqualification.
- 5. The responsibility of verifying the category of the candidate for ascertaining eligibility of admission and award of scholarship finalies with the admitting institute.
- 6. Qualifying in GPAT-2022 does not guarantee any automatic entitlement for admission to P.G.programmes nor AICTE assistance under P.G.programmes.
- 7 Any dispute concerning GPAT- 2022 would be subject to Jurisdiction of the competent courts within the territorial jurisdiction of New Delhi only.

ve crept in the results being published on NET. examinees. (Ver 1.0.144.8.0



UGC NET December - 2021 & June - 2022 (merged cycles)

Confirmation Page



Application No.

220510213188



DO NOT SEND THIS PAGE TO NATIONAL TESTING AGENCY (NTA).

CANDIDATE IS REQUESTED TO RETAIN THE PRINTOUT OF CONFIRMATION PAGE FOR FUTURE REFERENCE.

Personal Details

Verified SUSHMEET KAUR JASWINDER KAUR KHUSHAL SINGH	Aadhaar Number Date of Birth Gender Nationality No ST	••••• 0533 09-05-1999 Female Indian	
JASWINDER KAUR KHUSHAL SINGH	Gender Nationality No	Female	
KHUSHAL SINGH	Nationality		
	No	Indian	
er or sister?			
	ST		
	ST		
disability (40% or more / "Severe" where percentage is not	No		
	RS. 300001 -400000		
	Yes Sikh No		
	Ô		

Apply For

Apply For	JRF & ASSISTANT PROFESSOR
Subject Opted for NET	Management (including Business Admn. Mgt./Marketing/ Marketing Mgt./Industrial Relations and Personnel Mgt./ Personnel Mgt./Financial Mgt./Co-operative Management)
1st Choice for Exam City	CHANDIGARH - CHANDIGARH/MOHALI/PANCHKULA
2nd Choice for Exam City	HIMACHAL PRADESH - SOLAN
3rd Choice for Exam City	PUNJAB - RUPNAGAR
4th Choice for Exam City	HARYANA - AMBALA

M.Phil Details

Whether N	I.Phil Passed	

No

Research / Ex-Serviceman Details

Specialization, if Any	
Whether you Possess Research Experience in the subject of PG Degree	NO
Whether you are an Ex-Serviceman	NO

Contact Details

Premises No/Name, Sub-Locality, Locality	VILL- GULLARWALA, PO- KARUWANA, BADDI
District, State /UT, Country, Pin Code	SOLAN, HIMACHAL PRADESH, India, 173205
Email Address	sus*****@gmail.com
Mobile Number	91 - 756****890
Alternate Contact No. (Optional)	7560008900

Permanent Address State	HIMACHAL PRADESH
-------------------------	------------------

DECLARATION

I hereby declare that all the particulars given by me in this form are true to the best of my knowledge and belief and any mistake / misinformation, detected at the time of admission or at any stage in future, will result in the cancellation of admission/candidature. I have read the information bulletin and understood all the procedures. In case I furnish any false information, my result will not be declared/ my candidature will automatically stand cancelled. I shall abide by terms and conditions therein.

Images Uploaded by Candidate

Photo	Signature
	Same

Fee Payment Details

Activity	Application No	Reference No	Transaction Date	Amount	Customer ID	Payment Mode
Application fee	220510213188	15145105686	09/05/2022 08:23:28	275	22051021318801401	EPG



UGC-NET December 2021 & June 2022 (Merged Cycles) Admit Card-Provisional





विश्वविद्यालय अनुदान आयोग University Grants Commission quality higher education for all

Roll No.	CH01000223	Application No	220510461193	
Candidate's Name	ANUSHKA SHARMA	Father's Name	ARUN SHARMA	
Gender	Female	Date of Birth	26-11-1999	Photograph
Category	General	Person with Disability(PWD)	Yes	- Contraction of the second se
Scribe required*	No			
of Scribe or not.	physical limitation and a scribe is essential		mination, whether such candidate uses the facility being so certified in the Prescribed format by a	N
	00223	Candidate's Signature	Amerika	
		Test Details		
Apply For	JRF & ASSISTANT PROFESSOR			
Subject	Labour Welfare/Personnel Management/In	dustrial Relations/ Labour and Social Welfare	e/Human Resource Management	
Date of Examination	09.07.2022			
Shift	Second			
Reporting / Entry Time at Centre	02:00 P.M.(IST)			
Gate Closing Time of Centre	02:30 P.M.(IST)			
Timing of Test	03:00 P.M. to 06:00 P.M.(IST)			
Venue of Test	SWAMI PARMANAND COLLEGE OF ENGINE	EERING AND TECHNOLOGY, VILLAGE JAULA	N KALAN , LALRU , MOHALI - 140507	
		Julanshar SENIOR DIRECTOR - NTA		

SELF DECLARATION (UNDERTAKING)

I, ANUSHKA SHARMA, resident of 304/CHINNAR A1 OMAXE PARKWOOD BADDI SOLAN HIMACHAL PRADESH 173205, do hereby, declare the following:

1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the

website https://ugcnet.nta.nic.in and www.nta.ac.in

I have in the last 14 days(please tick, wherever it is applicable to you, otherwise leave blank):

a) the following flu-like symptoms:

Fever:

Sore throat/runny Nose

	-			
	c_{\prime}	วม	caib	h.,
-	~	ມບ	GR I	
			- T	

Body ache:

Breathlessness

Other Please Specify: _____

b) been in close contact with a confirmed case of the COVID-19 ('Close contact' means being at less than one meter for more than 15 minutes.)

c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine.

d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.

	1st City	2nd City	3rd City	4th City
Name of cities/country				
Date of Arrival in Centre City				

3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.

4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.

Candidate's Photo (Same as uploaded on Application Form to be pasted before reaching the centre)	Candidate's left hand thumb impression(To be put before reaching the centre)	Candidate Signature(To be signed, On the day of Examination in presence of invigilator only)

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.

12:06 PM 💷						Ve 1	4G 0 B/s △ 72
Ministry of Education	GRADU	JATE PHARI	MACY APTITUDE TEST (GPAT)-2022 NTA SCORE CARD		🥑 र ।	ाप्ट्रीय परीक्षा एजेर ational Testing /	
Application No.	220210037952	Roll No.			HR01000247		
Candidate's Name	NITISH KUMAR						a
Mother's Name	SUMAN BALA						
Father's Name	RAJBEER SINGH						
Category	SC	Person with B	enchmark Disability(PwBD)		NO		
Gender	MALE	Date of Birth			17-09-1999		
State of Residence	HARYANA	Nationality			INDIAN		
			Score			F03C5C	A09A89E950A741A258E38
Marks obtained	Max Marks		NTA Score	All India Rank		Validity of Se	core
101	500		81.6801299	9254		Three Years	
Marks Obtained in words	One Hundred One Only						
NTA Score in Words	Eighty One point Six Eight Zero On	e Two Nine Nine	Only				
Result: QUALIFIED							
Category wise Cut-off Qualifying Marks:			1				







GRADUATE PHARMACY APTITUDE TEST (GPAT)-2022

NTA SCORE CARD

Application No.	220210015366	Roll No.	CH01000186	
Candidate's Name	RAHUL DUBEY			
Mother's Name	DURGAWATI DEVI			
Father's Name	RAKESH KUMAR DUBI	ΞY		
Category	GEN-EWS	Person with Benchmark Disability(PwBD)	NO	
Gender	MALE	Date of Birth	13-08-2000	
State of Residence	HIMACHAL PRADESH	Nationality	INDIAN	

Score

D9176C86CD51635D2E78A4A7B1CC0E4E

Max Marks	NTA Score	All India Rank	Validity of Score
500	94.0524273	3005	Three Years
One Hundred Thirty Five C	Only		
Ninety Four point Zero Fiv	e Two Four Two Seven Thre	e Only	
	500 One Hundred Thirty Five C	500 94.0524273 One Hundred Thirty Five Only	500 94.0524273 3005

Result: QUALIFIED

Category wise Cut-off Qualifying Marks:

	Unreserved (UR)	GEN-EWS	Other Backward Class (OBC-NCL)	Scheduled Caste (SC)	Scheduled Tribe (ST)
Cut-off Marks	316-148	147-122	147-120	147-94	146-75

Dated : 20.05.2022

Senior Director, NTA

Important Instructions

- A National Merit Ranking (All India Rank) has been arrived based on the Marks secured against Total Marks.

 Student having same Score shall be listed in a chronological (ascending) order as per their date of birth.
 Candidates having same score would be given the same Merit, and the Merit number would be increased by the same number i.e. if there are two candidates at Merit 2, Merit 3 would not be awarded to the next candidate but Merit 4 would be
- given. 2. The admission authorities are advised to use score awarded to the students for allotment of seat in the AICTE approved programs along with the other criteria that may exist, as applicable.
- 3. Candidate's particulars including Category and Person with benchmark Disability(PwBD) have been indicated as mentioned by the candidate in the online application form.
- 4. Instances of incorrect information provided by the candidates, if detected at any stage, would make the candidate liable for disqualification.
- 5. The responsibility of verifying the category of the candidate for ascertaining eligibility of admission and award of scholarship finalies with the admitting institute.

- 6. Qualifying in GPAT-2022 does not guarantee any automatic entitlement for admission to P.G. programmes nor AICTE
- Outsing in GPAT-2022 does not guarantee any automatic entitlement for admission to P.G.programmes not Alch assistance under P.G.programmes.
 Any dispute concerning GPAT- 2022 would be subject to Jurisdiction of the competent courts within the territorial jurisdiction of New Delhi only.

12/2021

GRADUATE PHARMACY APTITUDE TEST (GPAT)-2021



Ministry of Education

NTA SCORE CARD

Application No.	210210007718	Roll No.	CH01000117	
Candidate's Name	SHIKHA		the life h	3
Mother's Name	PUSHPA			le d
Father's Name	MANOJ KUMAR			
Category	SC	Person with Disability(PwD)	NO	1352.74
Gender	FEMALE	Date of Birth	26-04-2000	
State of Residence	HIMACHAL PRADESH	Nationality	INDIAN	國際短期國

Marks obtained	Max Marks	NTA Score	All India Rank	Validity of Score
155	500	90.7546589	4208	Three Years
Marks Obtained in words	One Hundred Fifty Fi	ve Only		
NTA Score in Words	Ninety point Seven Fi	ive Four Six Five Eight Nine On	y	

Result: QUALIFIED

Category wise Cut-off Qualifying Marks:

	Unreserved (UR)	GEN-EWS	Other Backward Class (OBC-NCL)	Scheduled Caste (SC)	Scheduled Tribe (ST)
Cut-off Marks	359-186	185-155	185-152	185-114	183-87
No of Candidates	1782	458	1179	688	340

Dated : 19.03.2021

Inlarashar

Senior Director, NTA

1. This electronically generated score card is the official result declared by NTA and does not require any signatures.

2. The NTA Score indicates the percentage of candidates that have scored EQUAL TO OR BELOW (same or lower raw marks) candidates. The NTA scores of a Candidate have been calculated as follows:

100 X Number of candidates appeared in the examination with raw marks EQUAL TO OR LESS than the candidate Total number of the candidates appeared

NTA score is not the same as percentage of marks obtained

3. A National Merit Ranking (All India Rank) has been arrived based on the Marks secured against Total Marks.

i. Student having same Score shall be listed in a chronological (ascending) order as per their date of birth.

ii. Candidates having same score would be given the same Merit, and the Merit number would be increased by the same number i.e. if there are two candidates at Merit 2, Merit 3 would not be awarded to the next candidate but Merit 4 would be given.

4. The admission authorities are advised to use score awarded to the students for allotment of seat in the AICTE approved programs along with the other criteria that may exist, as applicable

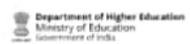
5. Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the

6. Instances of incorrect information provided by the candidates, if detected at any stage, would make the candidate liable for

7. The responsibility of verifying the category of the candidate for ascertaining eligibility of admission and award of scholarship if any lies with

8. Qualifying in GPAT- 2021 does not guarantee any automatic entitlement for admission to P.G. programme nor AICTE assistance

9. Any dispute concerning GPAT- 2021 would be subject to Jurisdiction of the competent courts within the territorial jurisdiction of



UGC NET December - 2021 & June - 2022 (merged cycles)

Confirmation Page



Application No.

220510213188



DO NOT SEND THIS PAGE TO NATIONAL TESTING AGENCY (NTA).

CANDIDATE IS REQUESTED TO RETAIN THE PRINTOUT OF CONFIRMATION PAGE FOR FUTURE REFERENCE.

Personal Details

Aadhaar	Verified	Aadhaar Number	**** 0533		
Candidate's Name	SUSHMEET KAUR	Date of Birth	09-05-1999		
Mother's Name	JASWINDER KAUR	Gender	Female		
Father's Name	KHUSHAL SINGH	Nationality	Indian		
Are you Single Girl Child in your fami	Are you Single Girl Child in your family without brother or sister?				
Category		ST	ST		
If you are a PwD Candidate, do you have benchmark disability (40% or more / "Severe" where percentage is not defined) ?		t No			
Annual Income of the Parents/Guardian		RS. 300001 -400000			
Do you belong to Minority Community	y ?	Yes			
Name of Minority Community		Sikh			
Are You Diabetic?		No			
Subject Name in Post Graduate Exam:		Commerce			

Apply For

Apply For	JRF & ASSISTANT PROFESSOR
Subject Opted for NET	Management (including Business Admn. Mgt./Marketing/ Marketing Mgt./Industrial Relations and Personnel Mgt./ Personnel Mgt./Financial Mgt./Co-operative Management)
1st Choice for Exam City	CHANDIGARH - CHANDIGARH/MOHALI/PANCHKULA
2nd Choice for Exam City	HIMACHAL PRADESH - SOLAN
3rd Choice for Exam City	PUNJAB - RUPNAGAR
4th Choice for Exam City	HARYANA - AMBALA

M.Phil Details

Whether M.Ph	il Passed	

No

Research / Ex-Serviceman Details

Specialization, if Any	
Whether you Possess Research Experience in the subject of PG Degree	NO
Whether you are an Ex-Serviceman	NO

Contact Details

Premises No/Name, Sub-Locality, Locality	VILL- GULLARWALA, PO- KARUWANA, BADDI
District, State /UT, Country, Pin Code	SOLAN, HIMACHAL PRADESH, India, 173205
Email Address	sus*****@gmail.com
Mobile Number	91 - 756****890
Alternate Contact No. (Optional)	7560008900

Permanent Address State	HIMACHAL PRADESH
-------------------------	------------------

DECLARATION

I hereby declare that all the particulars given by me in this form are true to the best of my knowledge and belief and any mistake / misinformation, detected at the time of admission or at any stage in future, will result in the cancellation of admission/candidature. I have read the information bulletin and understood all the procedures. In case I furnish any false information, my result will not be declared/ my candidature will automatically stand cancelled. I shall abide by terms and conditions therein.

Images Uploaded by Candidate

Photo	Signature
	Same

Fee Payment Details

Activity	Application No	Reference No	Transaction Date	Amount	Customer ID	Payment Mode
Application fee	220510213188	15145105686	09/05/2022 08:23:28	275	22051021318801401	EPG



UGC-NET December 2021 & June 2022 (Merged Cycles) Admit Card-Provisional





विश्वविद्यालय अनुदान आयोग University Grants Commission quality higher education for all

Roll No.	CH01000223	Application No	220510461193			
Candidate's Name	ANUSHKA SHARMA	Father's Name	ARUN SHARMA			
Gender	Female	Date of Birth	26-11-1999	Photograph		
Category	General General		Yes	-		
ribe required* No						
A PwD candidate (with a disability of 40% and more) may be allowed Compensatory/ Extra time of 20 minutes per hour of the examination, whether such candidate uses the facility of Scribe or not. The facility of Scribe, in case he/she has a physical limitation and a scribe is essential to write the examination on his/her behalf, being so certified in the Prescribed format by a CMO/Civil Surgeon/ Medical Superintendent of a Government Health Care Institution.						
CH01000223 Ch01000223						
		Test Details				
Apply For	JRF & ASSISTANT PROFESSOR					
Subject	Labour Welfare/Personnel Management/In	dustrial Relations/ Labour and Social Welfare	e/Human Resource Management			
Date of Examination	09.07.2022					
Shift	Second					
Reporting / Entry Time at Centre	02:00 P.M.(IST)					
Gate Closing Time of Centre	Time of Centre 02:30 P.M.(IST)					
Timing of Test	03:00 P.M. to 06:00 P.M.(IST)					
Venue of Test	Venue of Test SWAMI PARMANAND COLLEGE OF ENGINEERING AND TECHNOLOGY, VILLAGE JAULAN KALAN , LALRU , MOHALI - 140507					
Unlanashar SENIOR DIRECTOR - NTA						

SELF DECLARATION (UNDERTAKING)

I, ANUSHKA SHARMA, resident of 304/CHINNAR A1 OMAXE PARKWOOD BADDI SOLAN HIMACHAL PRADESH 173205, do hereby, declare the following:

1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the

website https://ugcnet.nta.nic.in and www.nta.ac.in

I have in the last 14 days(please tick, wherever it is applicable to you, otherwise leave blank):

a) the following flu-like symptoms:

Fever:

Sore throat/runny Nose

	-			
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			- T	

Body ache:

Breathlessness

Other Please Specify: _____

b) been in close contact with a confirmed case of the COVID-19 ('Close contact' means being at less than one meter for more than 15 minutes.)

c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine.

d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.

	1st City	2nd City	3rd City	4th City
Name of cities/country				
Date of Arrival in Centre City				

3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.

4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.

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L	Candidate's Photo (Same as uploaded on Application Form to be pasted	Candidate's left hand thumb impression(To be put before	Candidate Signature(To be signed, On the day of Examination in
	before reaching the centre)	reaching the centre)	presence of invigilator only)

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.

Ministry of Education		GRAD		IACY APTITUDE TEST	(GPAT)-2022		হাদ্দীৰ परीक्षा एजेंसी National Testing Agency PRINT
Application No. 220210041101			Roll No. CH01000519			0519	
Candidate's Name	SONALI D	DHIMAN					(I I I I I I I I I I I I I I I I I I I
Mother's Name VEENA KUMARI							
Father's Name	Father's Name DHARAMPAL						
Category	Category SC		Person with Benchmark Disability(PwBD)			NO	
Gender	FEMALE		Date of Birth 29-10-2			29-10-19	*
State of Residence	HIMACHAL PRADESH Nationality INDI		INDIAN				
				Score		510	036FBDE1D4205A1483B4DD3135BB5E
Marks obtained Max Marks			NTA Score	All India Rank			
125	5	00		91.6844856	4201 Three Ye		Three Years
Marks Obtained in words One Hundred Twenty Five Only							
NTA Score in Words	NTA Score in Words Ninety One point Six Eight Four Four Eight Five Six Only						
Result: QUA	LIFIED						
Category wise	Cut-off Qu	alifying M	larks:	1			
	Unreserved	(UR) GEN-E	ws	Other Backward Class (OBC-NCL)	Scheduled Caste (SC)		Scheduled Tribe (ST)
Cut-off Marks	316-148	147-12	2	147-120	147-94		146-75

.10,



Ministry of Education Government of India



GRADUATE PHARMACY APTITUDE TEST (GPAT)-2022

NTA SCORE CARD

Application No.	220210000142	Roll No.	CH01000441	
Candidate's Name	VATSLA TIWARI			
Mother's Name	REKHA TIWARI			
Father's Name	PRAMOD TIWARI			
Category	GEN-EWS	Person with Benchmark Disability(PwBD)	NO	
Gender	FEMALE	Date of Birth	01-02-1999	
State of Residence	UTTAR PRADESH	Nationality	INDIAN	

Score

243DC8ADF896AC8BC75513411BEB6F9F

Max Marks	All India Rank	Validity of Score			
500 99.5604657 223 Three					
Two Hundred Four Only					
Ninety Nine point Five Six Zero Four Six Five Seven Only					
	500 Two Hundred Four Only	500 99.5604657 Two Hundred Four Only	500 99.5604657 223 Two Hundred Four Only		

Result: QUALIFIED

Category wise Cut-off Qualifying Marks:

	Unreserved (UR)	GEN-EWS	Other Backward Class (OBC-NCL)	Scheduled Caste (SC)	Scheduled Tribe (ST)
Cut-off Marks	316-148	147-122	147-120	147-94	146-75

Dated : 20.05.2022

Senior Director, NTA

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